

TITLE TO REAL ESTATE—Prepared by KENDRICK, ~~ATTORNEYS AT LAW~~, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Robert D. Sanders

in consideration of Twenty-Three Thousand Three Hundred and No/100 (\$23,300.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Marvin W. Hambleton and Elizabeth E. Hambleton, their heirs and assigns forever:

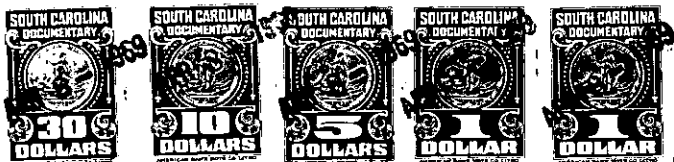
All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the southeasterly side of Lockwood Avenue, in the City of Greenville, S. C., being known and designated as Lot No. 80 on plat of Elletson Acres, Section A, as recorded in the RMC Office for Greenville County, S. C., in Plat Book EE, at page 161, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Lockwood Avenue, said pin being the joint front corner of Lots 79 and 80 and running thence with the common line of said Lots S 36-37 E 167.7 feet to an iron pin, the joint rear corner of Lots 79 and 80; thence N 53-0 E 100 feet to an iron pin, the joint rear corner of Lots 80 and 81; thence with the common line of said Lots N 36-37 W 167.5 feet more or less to an iron pin on the southeasterly side of Lockwood Avenue; thence with the southeasterly side of Lockwood Avenue S 53-38 W 100 feet to an iron pin, the point of beginning.

For deed into grantor, see Deed Book 573, page 367.

This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.

GRANTEES TO PAY 1969 TAXES.



County Stamps Paid \$25.85
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 2 day of APRIL 19 69.
SIGNED, sealed and delivered in the presence of: Robert D. Sanders (SEAL)

Mary G. Burns (SEAL)
Joseph N. Smith (SEAL)

Alabama PROBATE
STATE OF ALABAMA
COUNTY OF Jefferson } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2 day of APRIL 19 69.
Joseph N. Smith (SEAL)
Notary Public for Alabama, Jefferson County
My Commission Expires: March 1973
Mary G. Burns

Alabama RENUNCIATION OF DOWER
STATE OF ALABAMA
COUNTY OF Jefferson } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2 day of APRIL 19 69.
Joseph N. Smith (SEAL)
Notary Public for Alabama, Jefferson County
My Commission Expires: March 1973
Gloria L. Sanders

RECORDED this 8 day of April 19 69, at 12:15 P. M., No. 23984

8
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